

# NOTICE OF MEETING OF THE COMMISSIONERS COURT OF LAMB COUNTY, TEXAS

Notice is hereby given that a Meeting of the above-named Commissioners' Court will be held on Monday the 23<sup>rd</sup> day of February 2026, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to wit:

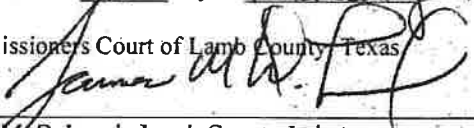
These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. Call to order;
2. Public Comment (3 minutes max)
3. Consent agenda items:
  - (a) Consider and take appropriate action on minutes from previous meeting(s);
  - (b) Consider and take appropriate action on budget and salary amendments and/or line-item transactions;
  - (c) Consider and take appropriate action on bills presented by the County Auditor;
  - (d) Consider and take appropriate action on payroll;
  - (e) Consider and take appropriate action on departmental reports;
  - (f) Consider and take appropriate action on Donations;
4. Consider and take appropriate action on waterline crossing in Precinct 2;
5. Consider and take appropriate action to approve an assignment Pursuant to Chapter 312 Tax Abatement Agreement with Continental Dairy Facilities Southwest;
6. Future agenda items;
7. Adjournment

# 7052  
 FILED FOR RECORD  
 AT 10:00 O'CLOCK AM  
 FEB 18 2026  
 RENE TRIVINO  
 CLERK OF COUNTY COURT  
 LAMB COUNTY, TEXAS

The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

Dated this the 18<sup>th</sup> day of February, 2026.

Commissioners Court of Lamb County, Texas  
  
 \_\_\_\_\_  
 James M. DeLoach, Lamb County Judge

I, the undersigned County Clerk, do hereby certify that the above **NOTICE OF MEETING** of the above named Commissioners Court is a true and correct copy of said **NOTICE**, and that I posted a true and correct copy of said **NOTICE** on the bulletin board at the **COURTHOUSE** door of **LAMB, COUNTY, TEXAS**, at a place readily accessible to the general public at all times on the 18<sup>th</sup> day of February, 2026, and said **NOTICE** remained so posted continuously for at least **3 business days** preceding the scheduled time of said **MEETING**.

DATED THIS THE 18<sup>th</sup> DAY OF February, 2026.

Lamb County Clerk Kandy Scaler  
 Lamb County, Texas



In accordance with Title III of the American with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far in advance as possible of the meeting you wish to attend.



## **LAMB COUNTY COMMISSIONERS COURT**

**REGULAR MEETING FEBRUARY 23, 2026**

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BE IT REMEMBERED that on this **23<sup>RD</sup> OF FEBRUARY, A.D., 2026**, the Commissioners Court of Lamb County, Texas, convened in Regular Session in the Lamb County Courthouse at Littlefield, Texas.

### **FOLLOWING MEMBERS PRESENT, TO-WIT:**

Present: JAMES M. DELOACH, COUNTY JUDGE, PRESIDING AND  
CORY DEBERRY, COMMISSIONER, PRECINCT NO. 1,  
KENT LEWIS, COMMISSIONER, PRECINCT NO.2,  
DANNY SHORT, COMMISSIONER, PRECINCT NO. 3  
LEE LOGAN, COMMISSIONER, PRECINCT NO. 4,  
RENE TREVINO, COUNTY CLERK AND EX-OFFICIO CLERK OF THE  
COMMISSIONERS COURT

### **ORDER NO.1      CALL TO ORDER**

This meeting was called to order at 10:01 AM.

### **ORDER NO.2      PUBLIC COMMENT (3 minutes max):**

There were none.

### **ORDER NO.3      CONSENT AGENDA**

#### **A. APPROVAL OF MINUTES**

Commissioners' Court Session-minutes from February 9th-in order.

#### **B. BUDGET AND SALARY AMENDMENTS AND/OR LINE ITEM TRANSFERS;**

County Auditor’s Office: as presented.

**C. BILLS**

County Auditor-Gina Jones

**D. PAYROLL**

County Treasurer-Jerry Yarbrough.

**E. DEPARTMENTAL REPORTS:**

County Auditor-in packets.

**F. DONATIONS:**

Donation for Lamb County Library in the amount of \$500.00 from MTC.

**Motion was made by Commissioner:** Danny Short

**Seconded by Commissioner:** Lee Logan

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO.4      CONSIDER AND TAKE APPROPRIATE ACTION ON WATERLINE CROSSING IN PRECINCT 2:**

Motion to approve Road Crossing in Precinct 2.

**Motion was made by Commissioner:** Kent Lewis

**Seconded by Commissioner:** Danny Short

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO.5      CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE AN ASSIGNMENT PURSUANT TO CHAPTER 312 TAX ABATEMENT AGREEMENT WITH CONTINENTAL DAIRY FACILITIES SOUTHWEST:**

Motion to approve Tax Abatement Agreement with Continental Dairy Facilities.

**Motion was made by Commissioner:** Cory DeBerry

**Seconded by Commissioner:** Danny Short

**The vote being called for and all voting Aye, the motion carried and so ordered.**

**ORDER NO.6 FUTURE AGENDA ITEMS:**

Future Agenda Items Discussed.

**ORDER NO.8 ADJOURNMENT**

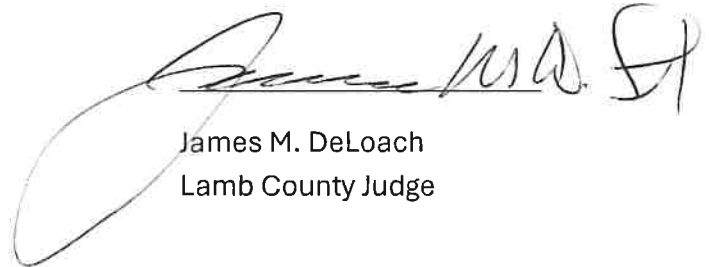
Motion to adjourn.

**Motion was made by Commissioner:** Lee Logan

**Seconded by Commissioner:** Danny Short

**There being no further business, the Commissioners' Court recessed this Regular Session at 11:01 AM.**

The above and foregoing minutes were read and approved in open Court, the 23rd  
Day of March, A.D., 2026.



James M. DeLoach  
Lamb County Judge

I, Rene Trevino, Lamb County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners' Court's authorized proceedings for February 9, 2026.



Rene Trevino  
County Clerk and Ex-Officio Clerk  
Lamb County, Texas

